

## ***Department Committee Meeting Agenda***

*Tuesday, November 10, 2015*

*1:30 pm, Rm. 9341 Chemistry*

### **Open Session**

**Approval of minutes from last meetings** (Sept 8, Oct 13, 2015)

### **Announcements and Reports**

Safety Update (**Hermans / Nielsen / McMahan**)

Administrative Update (**Egan / Sanders**)

Faculty Senate Update (**Burstyn**)

Other announcements?

### **Business**

Other business?

### **Adjourn**